

# Little Flower Children Schools



Ghosi, Mau.

## **SYLLABUS**

Session: 2024-25

CLASS: X

Name: \_\_\_\_\_ Roll No. \_\_\_\_\_

“EDUCATION IS THE MOVEMENT FROM  
DARKNESS TO LIGHT”

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# SUBJECT-ENGLISH-(X)

| <u>EXAM</u>          | <u>Book Name</u>                | <u>LESSON NAME</u>                                                                                                                                                 |
|----------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Pre. Mid Test</b> | <b>Reader</b>                   | (1) A letter to God.<br>(2) Nelson Mandela<br>(3) Two Stories about flying<br>(i) His First Flight<br>(ii) The Black Aeroplane<br>(4) From the Diary of Anne Frank |
|                      | <b>Poetry</b>                   | (1) Dust of Snow<br>(2) Fire and Ice<br>(3) A Tiger in the Zoo.<br>(4) How to tell wild Animals.                                                                   |
|                      | <b>Foot Prints Without feet</b> | (1) A Triumph of Surgery<br>(2) The Thief's Story<br>(3) The Midnight Visitor                                                                                      |
|                      | <b>Writing and Grammar</b>      | Modals                                                                                                                                                             |
| <b>Mid Test</b>      | <b>Reader</b>                   | (5) Glimpses of India (A Baker from Goa) , (Coorg) , Tea from Assam<br>(6) Mijbil the Otter<br>(7) Madam Rides the Bus                                             |
|                      | <b>Poetry</b>                   | (5) Amanda<br>(6) Animals<br>(7) The Trees<br>(8) Fog                                                                                                              |
|                      | <b>Foot Prints Without feet</b> | (4) A Question of Trust<br>(5) Footprint without Feet                                                                                                              |
|                      | <b>Writing And Grammar</b>      | (1) Determiners<br>(2) Reported Speech<br>(3) Subject – Verb Concord                                                                                               |

# SUBJECT-ENGLISH -(X)

| <u>EXAM</u>           | <u>Book Name</u>                        | <u>LESSON NAME</u>                                                                                   |
|-----------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>Post. Mid Test</b> | <b>Reader</b>                           | (8) Sermon at Banaras<br>(9) The Proposal                                                            |
|                       | <b>Poetry</b>                           | (9) The Tale of Custurd the Dragon<br>(10) For Anne Gragory                                          |
|                       | <b>Foot Prints<br/>Without<br/>feet</b> | (6) The Making of a Scientist<br>(7) The Necklace.<br>(8) Bholi<br>(9) The Book that Saved the Earth |
|                       | <b>Writing And<br/>Grammar</b>          | Unseen Passage , Analytical<br>Paragraph , Letter Writing                                            |
| <b>Final Term</b>     | <b>Reader</b>                           | (10) The Sermon at Benaras<br>(11) The Proposal                                                      |
|                       | <b>Poetry</b>                           | For Anne Gregory.<br>The Tail of custard the Dragon                                                  |
|                       | <b>Foot Prints<br/>Without<br/>feet</b> | (11) Bholi<br>(10) The Book that saved the Earth.                                                    |
| <b>Note</b>           |                                         | <b>100% syllabus will be covered in<br/>Final Examination .</b>                                      |

# HINDI-(X)

| <u>EXAM</u>         | <u>Book Name</u>      | <u>LESSON NAME</u>                                                                     |
|---------------------|-----------------------|----------------------------------------------------------------------------------------|
| <b>Pre-Mid Test</b> | क्षितिज<br>गद्यखण्ड   | स्वयं प्रकाश—नेता जी का चश्मा<br>रामवृक्ष बेनीपुरी—बालगोबिन भगत                        |
|                     | क्षितिज<br>काव्य खण्ड | सूरदास —पद<br>तुलसीदास— राम—लक्ष्मण—परशुराम<br>संवाद<br>निराला—उत्साह, अट नहीं रही है। |
|                     | व्याकरण               | रचना के आधार पर वाक्य भेद                                                              |
| <b>Mid-test</b>     | क्षितिज<br>गद्यखण्ड   | यशपाल— लखनवी अंदाज<br>एक कहानी यह थी । मन्नू भण्डारी                                   |
|                     | क्षितिज<br>काव्यखण्ड  | जयशंकर प्रसाद— आत्म कथ्य<br>नागार्जुन — यह दंतुरित मुसकान,<br>फसल                      |
|                     | व्याकरण               | अलंकार, पत्र, लेखन, विज्ञापन लेखन                                                      |
|                     |                       | <b>Including Periodic-I Syllabus</b>                                                   |

## HINDI-(X)

| <u>EXAM</u>          | <u>Book Name</u>     | <u>LESSON NAME</u>                                               |
|----------------------|----------------------|------------------------------------------------------------------|
| <b>Post-Mid Test</b> | क्षितिज<br>गद्यखण्ड  | यह दन्तुरित मुस्कान फसल –<br>नागार्जुन<br>संस्कृति – भदन्त आनन्द |
|                      | क्षितिज<br>काव्यखण्ड | गिरिजा कुमार माथुर– छाया मत छूना                                 |
|                      | कृतिका               | माता का आँचल                                                     |
|                      | व्याकरण              | पद –परिचय                                                        |
| <b>Final Term</b>    | क्षितिज<br>गद्यखण्ड  | यतीन्द्र मिश्र– नौबतखाने में इबादत                               |
|                      | क्षितिज<br>काव्यखण्ड | मंगलेश डबराल– संगतकार                                            |
|                      | कृतिका               | साना साना हाथ जोडि।                                              |
|                      | व्याकरण              | रचना के अधार पर वाक्य भेद<br>विज्ञापन लेखन, निबन्ध, पत्र–लेखन    |
|                      |                      | <b>100% syllabus will be covered in<br/>Final Examination .</b>  |

# MATHS-(X)

| <u>EXAM</u>          | <u>LESSON</u> | <u>LESSON NAME</u>                       |
|----------------------|---------------|------------------------------------------|
| <b>P.A- I</b>        | 1.            | Real Numbers                             |
|                      | 2.            | Polynomials                              |
|                      | 3.            | Pair of Linear Equation in Two Variables |
|                      | 4.            | Quadratic Equation                       |
| <b>Half - Yearly</b> | 1.            | Real Numbers                             |
|                      | 2.            | Polynomial                               |
|                      | 3.            | Pair of Linear Equation in Two Variables |
|                      | 4.            | Quadratic Equation                       |
|                      | 5.            | Arithmetic Progression                   |
|                      | 6.            | Triangles                                |
|                      | 7.            | Coordinate Geometry                      |
|                      | 8.            | Introduction to Trigonometry             |
| <b>Annual Exam</b>   | 1.            | Real Numbers                             |
|                      | 2.            | Polynomials                              |
|                      | 3.            | Pair of Linear Equation in Two Variables |
|                      | 4.            | Quadratic Equation                       |
|                      | 5.            | Arithmetic Progression                   |
|                      | 6.            | Triangles                                |
|                      | 7.            | Coordinate Geometry                      |
|                      | 8             | Introduction to Trigonometry             |
|                      | 9.            | Some Application of Trigonometry         |
|                      | 10.           | Circles                                  |
|                      | 11.           | Area Related to Circles                  |
|                      | 12.           | Surface Area and Volumes                 |
|                      | 13.           | Statistics                               |
|                      | 14.           | Probability                              |

# SCIENCE-(X)

| <u>EXAM</u>          | <u>SUB</u> | <u>L.No.</u>                                        | <u>LESSON NAME</u>                                                                     |
|----------------------|------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Pre. Mid Test</b> | Physics    | 1.                                                  | Reflection, refraction of light                                                        |
|                      | Chemistry  | 1.                                                  | Chemical Reactions and Equations. + Lab work and activities                            |
|                      | Biology    | 1.<br>2.                                            | Life Processes<br>Control and Coordination + Lab work and Activities                   |
| <b>Mid Term</b>      | Physics    | 3.<br>4.                                            | Reflection of Light<br>Refraction of light<br>Human eye and colorful world             |
|                      | Chemistry  | 2.<br>3.                                            | Acid Bases And Salts<br>+Lab work and Activities + Term-I Periodic Syllabus            |
|                      | Biology    | 3                                                   | How do organisms reproduce + Syllabus of I Periodic + Lab work and activities          |
| <b>Post M.T.</b>     | Physics    | 5.                                                  | Effect of current                                                                      |
|                      | Chemistry  | 4.                                                  | Metals and Non-Metals<br>+ Lab work +Activities + I Term Syllabus                      |
|                      | Biology    | 3.<br>5.                                            | Heredity and Evolution<br>Our Environment + syllabus of ITRT + Lab work and Activities |
| <b>Final Term</b>    | Physics    | 6.                                                  | Magnetic field of electric current                                                     |
|                      | Chemistry  | 5.                                                  | Carbon and ITS Compounds + Lab work and Activities + Whole Syllabus                    |
|                      | Biology    | 4.                                                  | Management of Natural resources + whole syllabus + Lab work and activities             |
| <b>Note</b>          |            | 100% Syllabus Will be Covered in Final Examination. |                                                                                        |

# SOCIAL SCIENCE

| <u>EXAM</u>         | <u>SUB</u>    | <u>L.N</u><br><u>O.</u> | <u>LESSON NAME</u>                                         |
|---------------------|---------------|-------------------------|------------------------------------------------------------|
| <b>Pre-Mid Test</b> | <b>Geog.</b>  | 1.<br>2.                | Resources and Development<br>Forest and Wildlife Resources |
|                     | <b>Civics</b> | 1.<br>2.                | Power Sharing<br>Federalism                                |
|                     | <b>Eco.</b>   | 1.<br>2.                | Development<br>Sectors of the Indian Economy               |
|                     | <b>Hist.</b>  | 1.<br>2.                | The Rise of Nationalism in Europe<br>Nationalism in India  |
| <b>Mid-Test</b>     | <b>Geog.</b>  | 3.<br>4.                | Water Resources<br>Agriculture                             |
|                     | <b>Civics</b> | 3.                      | Gender, Religion and Caste                                 |
|                     | <b>Eco.</b>   | 3.<br>4.                | Money and Credit<br>Globalization and the Indian Economy   |
|                     | <b>Hist.</b>  | 3.                      | The Making of a Global World                               |



# SOCIAL SCIENCE -(X)

|                                                     |                |                |                                                                                               |
|-----------------------------------------------------|----------------|----------------|-----------------------------------------------------------------------------------------------|
| <b>Post-Mid Test</b>                                | <b>Geog.</b>   | 5.<br>6.<br>7. | Minerals and Energy Resources<br>Manufacturing Industries<br>Life Lines of National Emergency |
|                                                     | <b>Civics</b>  | 4.<br>5.       | Political Parties<br>Outcomes of Democracy                                                    |
|                                                     | <b>Eco.</b>    | 5.             | Globalisation and the Indian Economy                                                          |
|                                                     | <b>History</b> | 4.             | Print culture and the modern world                                                            |
| <b>Final Term</b>                                   | <b>Geog.</b>   | 7.             | X                                                                                             |
|                                                     | <b>Civics</b>  | 5.             | X                                                                                             |
|                                                     | <b>Eco.</b>    | 5.             | X                                                                                             |
|                                                     | <b>History</b> | 5.             | X                                                                                             |
| 100% syllabus will be covered in Final Examination. |                |                |                                                                                               |

## SUBJECT- COMPUTER -(X)

| <u>EXAM</u>                                                | <u>LESSON</u> | <u>LESSON NAME</u>                                                                        |
|------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------|
| <b>Pre-Mid Test</b>                                        | 1.            | Communication skills II                                                                   |
|                                                            | 2.            | Self Management skills II                                                                 |
| <b>Mid -test</b>                                           | 3             | Information and communication technology skills II                                        |
|                                                            | 4.            | Entrepreneurial skills II                                                                 |
|                                                            | 5.            | Green skills II                                                                           |
|                                                            | 6.            | Practical – making file , making folder<br>Deleting files and folder                      |
|                                                            | <b>Note-</b>  | <b>Pre. M.T. Syllabus Will be included in Mid Test.<br/>Including Periodic-I Syllabus</b> |
| <b>Post-Mid Test</b>                                       | 6.            | Digital Documentation (Advanced)                                                          |
|                                                            | 7.            | Electronic Spread sheet                                                                   |
| <b>Final Term</b>                                          | 8.            | Data base management system                                                               |
|                                                            | 9.            | Web Application & Security                                                                |
| <b>100% syllabus will be covered in Final Examination.</b> |               |                                                                                           |

# Little Flower Group Of School



**LITTLE FLOWER CHILDREN SCHOOL  
SIKATIYA, MAU. 9455627566**

**LITTLE FLOWER CHILDREN SCHOOL  
NIZAMUDDINPURA, MAU 9628383619**

**LITTLE FLOWER INTERNATIONAL SCHOOL  
MAU-BALLIA ROAD, KHALISPUR. 7270875310**

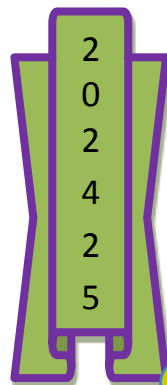
**LITTLE FLOWER CHILDREN SCHOOL  
KIRIHARAPUR, BALLIA. 9554796642**

**LITTLE FLOWER CHILDREN SCHOOL  
BANGAWAN, GHOSI, MAU. 6392634143**

**AZAD HIND P.G. COLLEGE  
SIKATIYA, MAU. 9616347020**

**AZAD HIND INTER COLLEGE  
SIKATIYA, MAU. 9451127132**

**SONA DEVI MAHA VIDYALAYA  
KIRIHARAPUR, BALLIA. 8874801712**



**CHILDREN ARE  
THE EYES OF  
NATION,  
EDUCATION IS  
THE POWER OF  
EYES.**

—  
“KNOWLEDGE IS POWER”

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